



DDA

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Public Finance Advisors

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July 7, 2020

Aitkin County Board
Aitkin County
209 Second Street NW
Aitkin MN 56431

**RE: City of Aitkin
2019 TIF Disclosure**

Dear County Commissioners:

Enclosed please find a copy of Aitkin's TIF Annual Disclosure Report as it pertains to their 2019 TIF Reports. Please direct any questions or concerns to this office.

On behalf of the City,

Sonya Bubany
David Drown Associates, Inc.
sonya@daviddrown.com

CITY OF AITKIN, MINNESOTA

Annual Disclosure of Tax Increment Districts for the Year Ended December 31, 2019

Name of TIF District:	TIF 5 River Place	TIF 6 Jesh Housing	TIF 8 Senior Asst Living	TIF 9 Armory
Current net tax capacity	0	15,178	28,829	29,075
Original net tax capacity	0	125	24	2,296
Captured net tax capacity	0	15,053	28,805	26,779
Principal and interest payment due in 2020	0	0	0	29,331
Tax increment received in 2019	0	21,966	39,171	32,590
Tax increment expended in 2019	8,411	53,972	141,623	29,331
First tax increment receipt	July, 2000	June, 2003	July, 2006	June, 2017
Date of required decertification	Dec. 31, 2025	Dec. 31, 2028	Dec. 31, 2031	Dec. 31, 2042
Increased property tax imposed on other properties as a result of fiscal disparities contribution	0	0	0	0

Additional information regarding each district may be obtained from:

Jennifer Thompson
 City of Aitkin
 109 First Avenue NW
 Aitkin MN 56431
 Phone: 218-927-2527



MINNESOTA DEPARTMENT OF NATURAL RESOURCES
AITKIN AREA FORESTRY OFFICE
1200 MINNESOTA AVENUE SOUTH
AITKIN, MINNESOTA 56431
218-429-3011

Attn: Aitkin County Board, Aitkin County Land Commissioner

July 1, 2020

Dear County Board Members and Land Commissioner:

The addition to the Savanna State Forest of 442 Acres in sections 4, 9 T50N R23W Turner Township has been completed. This land was purchased by the Trust for Public Land through the Mississippi Headwaters Board.

This property will be managed for sustainable forestry and public recreation. This addition will improve access for both of these activities while also reducing forest boundary maintenance.

Thank you for the continuing good working relationship between Aitkin County and DNR Forestry. Our collaboration on numerous projects throughout the last year has been one of the best parts of my job and a great source of optimism.

Sincerely,

Brian Leitinger
Area Forest Supervisor

**MONTHLY STATEMENT OF BUSINESS TRANSACTED IN
OFFICE OF COUNTY RECORDER, AITKIN COUNTY
June 2020**

NATURE OF BUSINESS TRANSACTED

COUNTY RECORDER FEES	
MISC RECEIPTS	
COPIES & C/COPIES	01-100.5840
NOTARY	
TORRENS	
TORRENS ASSURANCE	*** 9.2031
COUNTY GENERAL FUND	
STATE TREASURY GENERAL FUND	*** 9.2036
LAND RECORDS COMPLIANCE FUND (UNALLOC)	1-100-195-5529
RECORDER TECHNOLOGY FUND	1-100-196-5529
COUNTY WELL CERTIFICATE	
STATE WELL CERTIFICATE	*** 9.2027
COUNTY DEATH CERTIFICATE	
STATE DEATH SURCHARGE	*** 9.2022
COUNTY BIRTH CERTIFICATES	
STATE BIRTH SURCHARGE	*** 9.2022
CHILDREN'S SURCHARGE	*** 9.2024
LEGISLATIVE SURCHARGE (144.226 SUBD 3 (b))	*** 9.2036
SUBTOTAL OF FEES	

FEES RECEIVED

\$170.00
\$0.00
\$2,673.95
\$20.00
\$125.00
\$7.50
\$8,279.50
\$6,048.00
\$6,336.00
\$5,760.00
\$232.50
\$1,317.50
\$361.00
\$428.00
\$290.00
\$132.00
\$99.00
\$330.00
\$32,609.95

MORTGAGE REGISTRATION TAX
STATE DEED TAX
SUBTOTAL OF MRT & STD

\$49,398.36
\$35,605.89
\$85,004.25

TOTAL DEPOSIT TO THE AITKIN COUNTY TREASURER:

\$117,614.20

STATISTICS FOR MAY

	2020	2019	Change
Documents Recorded	607	429	29.32%
Documents Recorded for Year	2593	2635	-1.62%
Monthly Deposit	\$32,609.95	\$25,110.60	23.00%

RECORDING DONE WITH NO PAYMENT RECEIVED

Veterans Honorable Discharges	\$0.00
Aitkin County	\$1,150.00
Aitkin County Road & Bridge	\$0.00
Others	\$0.00
Total	\$1,150.00

Michael T. Moriarty
Michael T. Moriarty, Aitkin County Recorder

By: *Jara Snyder*
Deputy June 30, 2020



Bobby Hahn

Supervisor, Environment
Line 3 Replacement Project

tel 212-522-4751
bobby.hahn@enbridge.com

Enbridge Energy, Limited Partnership

11 East Superior St.
Suite 125
Duluth, MN 55802

June 8, 2020

George Casper, Head of Maintenance
Hill City Water and Sewer Department
125 Lake Ave.
Hill City, MN 55748

Re: Enbridge's Line 3 Replacement Project
Hill City Drinking Water Supply Management Area Notification

Dear Mr. Casper,

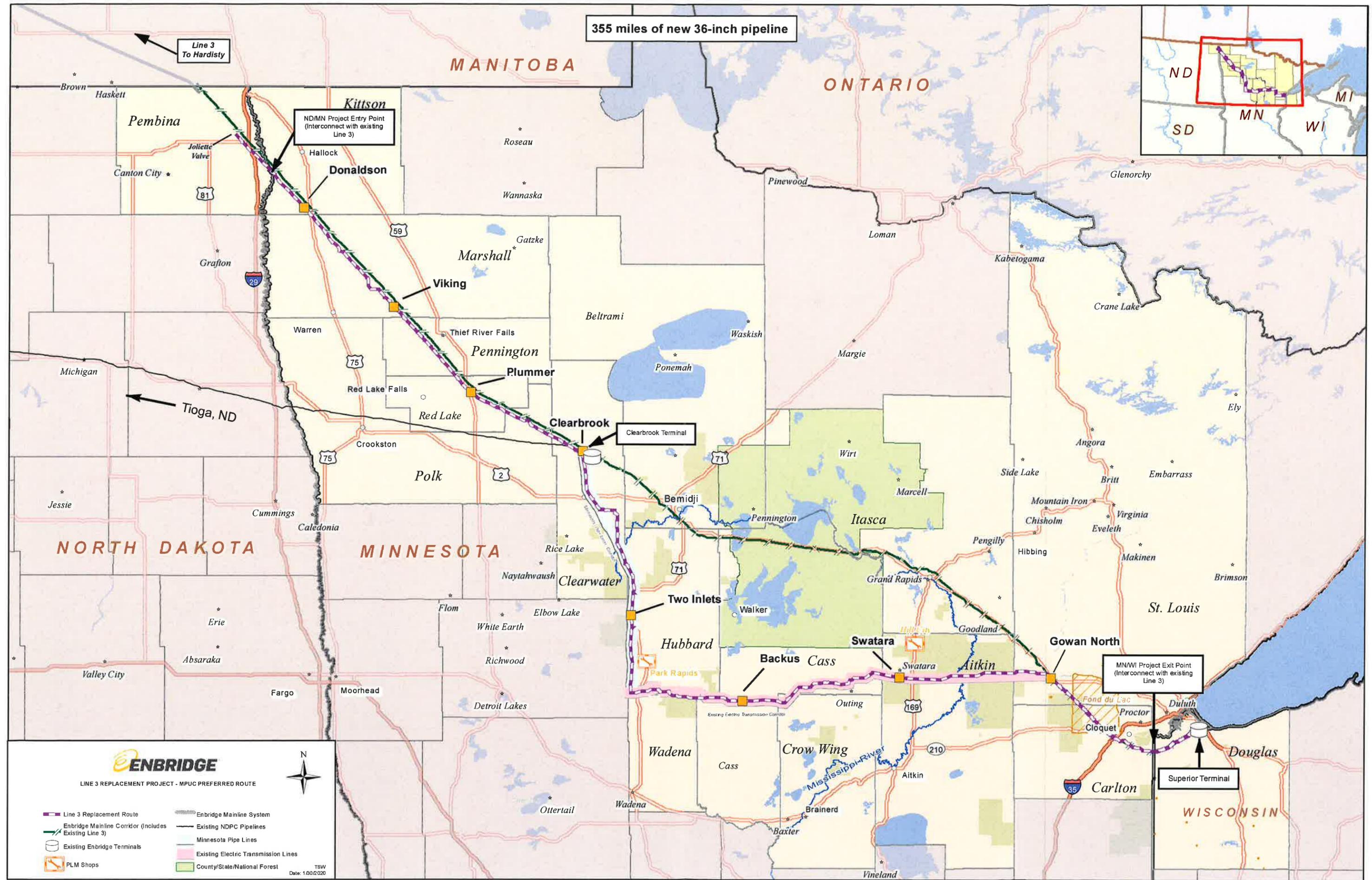
Enbridge Energy, Limited Partnership ("Enbridge") is proposing the Line 3 Replacement Project ("L3R" or "Project"). The Project is a pipeline integrity- and maintenance-driven program designed to address identified mechanical integrity deficiencies on the existing Line 3 pipeline and to return the pipeline to the operating capabilities for which it was designed. L3R consists of approximately 355 miles of new 36-inch-diameter pipeline traversing the states of North Dakota, Minnesota, and Wisconsin, and terminating at the existing Enbridge Superior terminal facility near Superior, Wisconsin. Enbridge's route generally follows the existing Line 3 pipeline along the Enbridge Mainline System right-of-way from the North Dakota/Minnesota border in Kittson County to the Clearbrook Terminal in Clearwater County. Next, L3R turns south from Clearbrook to generally follow an existing third-party crude oil pipeline right-of-way to Hubbard County. The route then turns east to generally follow other existing electric transmission lines until it rejoins the Enbridge Mainline System right-of-way in St. Louis County, through the Fond du Lac Band of Lake Superior Chippewa Reservation to the Minnesota/Wisconsin border in Carlton County. Please refer to the enclosed Project Overview Map.

In accordance with Minnesota Administrative Rules Chapter 4410, the Minnesota Department of Commerce, Energy Environmental Review and Analysis ("DOC-EERA") staff prepared an Environmental Impact Statement ("EIS") in cooperation with the Minnesota Department of Natural Resources and Minnesota Pollution Control Agency to facilitate the Minnesota Public Utilities Commission's ("MPUC") consideration of Enbridge's Certificate of Need and Route Permit Applications for the Project. On December 9, 2019, the DOC-EERA issued a second revised FEIS. On May 1, 2020, the MPUC issued a written Order Finding Environmental Impact Statement Adequate, Granting Certificate of Need as Modified, and Granting Routing Permit as Modified.

Enbridge plans to commence construction of the new pipeline and associated facilities as soon as all construction related regulatory approvals have been obtained.

At the recommendation of the Minnesota Department of Health, Enbridge is providing notification to all Drinking Water Supply Management Areas ("DWSMAs") crossed by or located within 2,500 feet of the Project. As presented in the enclosed map, Enbridge's proposed Hill City Pipeline Maintenance Shop will be located within 2,500 feet of the Hill City DWSMA. We are providing this notification to your office to support ongoing communications between your office and Enbridge regarding the Project and any future DWSMA planning efforts. If you have any further questions or require additional information, please call me at (218) 522-4751 or contact me by email at

355 miles of new 36-inch pipeline



Line 3 To Hardisty

ND/MN Project Entry Point (Interconnect with existing Line 3)

Clearbrook Terminal

MN/WI Project Exit Point (Interconnect with existing Line 3)

Superior Terminal

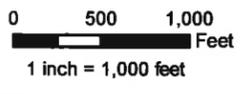
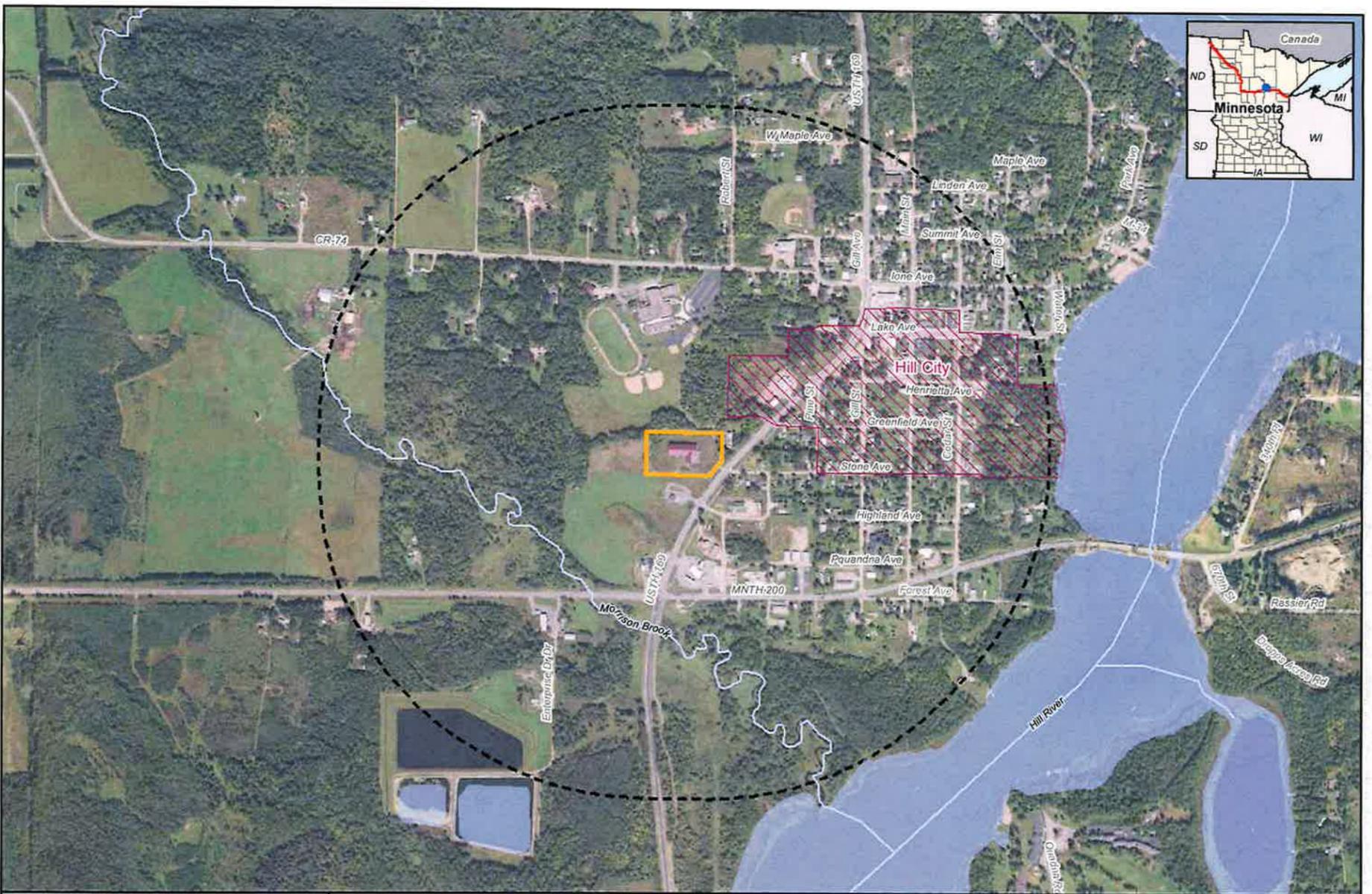


LINE 3 REPLACEMENT PROJECT - MPUC PREFERRED ROUTE



- Line 3 Replacement Route
- Enbridge Mainline System
- Enbridge Mainline Corridor (Includes Existing Line 3)
- Existing NDPC Pipelines
- Existing Enbridge Terminals
- Minnesota Pipe Lines
- PLM Shops
- Existing Electric Transmission Lines
- County/State/National Forest

TSW Date: 1/30/2020



ENBRIDGE
For Environmental Review Purposes Only

Line 3 Replacement Project
Hill City Drinking Water Supply Management Area
Aitkin County, Minnesota

- Proposed L3R Centerline
- Hill City PLM Shop
- 2,500ft Buffer
- Drinking Water Supply Management Area
- DNR River or Stream
- DNR Lake, Pond or Reservoir

Aitkin County Board of Commissioners Board Meeting Attendance Record

Date: July 14th

Name	Please check the boxes that apply.		
	Aitkin County Citizen	Aitkin County Employee	Company Representative – please list.
Chris Sutch		✓	
Paul Wolf		✓	
Kirk Peysar		✓	
Lori Grams		✓	
Dan Luide		✓	
John Welle		✓	
Heidi Lent		✓	